Edmund Spenser (?1552–1599)

Prothalamion: or, A Spousal Verse

Calm was the day, and through the trembling air	
Sweet-breathing Zephyrus did softly play	
A gentle spirit, that lightly did delay	
Hot Titan's beams, which then did glister fair;	
When I, (whom sullen care,	5
Through discontent of my long fruitless stay	
In prince's court, and expectation vain	
Of idle hopes, which still do fly away,	
Like empty shadows, did afflict my brain,)	
Walked forth to ease my pain	10
Along the shore of silver streaming Thames;	
Whose rutty bank, the which his river hems,	
Was painted all with variable flowers,	
And all the meads adorned with dainty gems,	
Fit to deck maidens' bowers,	15
And crown their paramours	
Against the bridal day, which is not long:	
Sweet Thames! run softly, till I end my song.	
There, in a meadow, by the river's side,	
A flock of Nymphs I chanced to espy,	20
All lovely daughters of the flood thereby,	
With goodly greenish locks, all loose untied,	
As each had been a bride;	
And each one had a little wicker basket,	
Made of fine twigs, entrailed curiously,	25
In which they gathered flowers to fill their flasket,	
And with fine fingers cropt full feateously	
The tender stalks on high.	
Of every sort, which in that meadow grew,	
They gathered some; the violet, pallid blue,	30
The little daisy, that at evening closes,	

The virgin lily, and the primrose true,

Then forth they all out of their baskets drew Great store of flowers, the honour of the field,

14 Edmund Spenser, Prothalamion: or, A Spousal Verse

That to the sense did fragrant odours yield,	75
All which upon those goodly birds they threw,	
And all the waves did strew,	
That like old Peneus' waters they did seem,	
When down along by pleasant Tempe's shore,	
Scattered with flowers, through Thessaly they stream,	80
That they appear, through lilies' plenteous store,	
Like a bride's chamber floor.	
Two of those Nymphs, meanwhile, two garlands bound	
Of freshest flowers which in that mead they found,	
The which presenting all in trim array,	85
Their snowy foreheads therewithal they crowned,	
Whilst one did sing this lay,	
Prepared against that day,	
Against their bridal day, which was not long:	
Sweet Thames! run softly, till I end my song.	90
'Ye gentle Birds! the world's fair ornament,	
And heaven's glory, whom this happy hour	
Doth lead unto your lovers' blissful bower,	
Joy may you have, and gentle hearts' content	
Of your love's couplement;	95
And let fair Venus, that is Queen of Love,	
With her heart-quelling son upon you smile,	
Whose smile, they say, hath virtue to remove	
All love's dislike, and friendship's faulty guile	
For ever to assoil.	100
Let endless peace your steadfast hearts accord,	
And blessed plenty wait upon your board;	
And let your bed with pleasures chaste abound,	
That fruitful issue may to you afford,	
Which may your foes confound,	105
And make your joys redound	
Upon your bridal day, which is not long:	
Sweet Thames! run softly, till I end my song.'	
So ended she; and all the rest around	
To her redoubled that her undersong,	110
Which said, their bridal day should not be long:	
And gentle Echo from the neighbour ground	
Their accents did resound.	
So forth those joyous birds did pass along	
Adown the lee, that to them murmured low,	115
As he would speak, but that he lacked a tongue,	110
Yet did by signs his glad affection show,	
Making his stream run slow.	
making mis sucam rum siow.	

From those high towers this noble lord issuing,	
Like radiant Hesper, when his golden hair	
In the ocean billows he hath bathed fair,	165
Descended to the river's open viewing,	
With a great train ensuing.	
Above the rest were goodly to be seen	
Two gentle Knights of lovely face and feature,	
Beseeming well the bower of any queen,	170
With gifts of wit, and ornaments of nature,	
Fit for so goodly stature,	
That like the Twins of Jove they seem'd in sight,	
Which deck the baldric of the heavens bright;	
They two, forth pacing to the river's side,	175
Received those two fair Brides, their love's delight;	
Which, at the appointed tide,	
Each one did make his bride	
Against their bridal day, which is not long:	
Sweet Thames! run softly, till I end my song.	180

From The Faerie Queene

1. The bower of Bliss (II. xii)

LXX

Eftsoons they heard a most melodious sound,
Of all that might delight a dainty ear,
Such as at once might not on living ground,
Save in this paradise, be heard elsewhere;
Right hard it was for wight which did it hear,
To read what manner music that might be;
For all that pleasing is to living ear
Was there consorted in one harmony;
Birds, voices, instruments, winds, waters, all agree:
630

LXXI

The joyous birds, shrouded in cheerful shade,
Their notes unto the voice attempered sweet;
The angelical soft trembling voices made
To the instruments divine respondence meet;
The silver-sounding instruments did meet
With the base murmur of the waters' fall;
The waters' fall with difference discreet,
Now soft, now loud, unto the wind did call;
The gentle warbling wind low answered to all.

LXXII

There, whence that music seemed heard to be,
Was the fair witch herself now solacing
With a new lover, whom, through sorcery
And witchcraft, she from far did thither bring:
There she had him now laid a slumbering
In secret shade after long wanton joys;
Whilst round about them pleasantly did sing
Many fair ladies and lascivious boys,
That ever mixt their song with light licentious toys.

LXXIII

And all that while right over him she hong
With her false eyes fast fixed in his sight,
As seeking medicine whence she was stong,
Or greedily depasturing delight;
And oft inclining down, with kisses light,
For fear of waking him, his lips bedewed,
And through his humid eyes did suck his sprite,
Quite molten into lust and pleasure lewd;
Wherewith she sighed soft, as if his case she rued.

LXXIV

The whiles some one did chaunt this lovely lay;

Ah! see, whoso fair thing dost fain to see,

In springing flower the image of thy day!

Ah! see the virgin rose, how sweetly she

Doth first peep forth with bashful modesty,

That fairer seems the less ye see her may!

Lo! see soon after how more bold and free

Her bared bosom she doth broad display;

665

Lo! see soon after how she fades and falls away!

LXXV

So passeth, in the passing of a day,
Of mortal life the leaf, the bud, the flower;
Ne more doth flourish after first decay,
That erst was sought to deck both bed and bower
Of many a lady, and many a paramour!
Gather therefore the rose whilst yet is prime,
For soon comes age that will her pride deflower:
Gather the rose of love whilst yet is time,
Whilst loving thou mayst loved be with equal crime
675

LXXVI

He ceased; and then gan all the choir of birds Their diverse notes to attune unto his lay, As in approvance of his pleasing words.

The constant pair heard all that he did say,	
Yet swerved not, but kept their forward way	680
Through many covert groves and thickets close,	
In which they creeping did at last display	
That wanton Lady with her lover lose,	
Whose sleepy head she in her lap did soft dispose.	

LXXVII

Upon a bed of roses she was laid,	685
As faint through heat, or dight to pleasant sin;	
And was arrayed, or rather disarrayed,	
All in a veil of silk and silver thin,	
That hid no whit her alabaster skin,	
But rather showed more white, if more might be:	690
More subtle web Arachne cannot spin;	
Nor the fine nets, which oft we woven see	
Of scorched dew, do not in the air more lightly flee.	

LXXVIII

Her snowy breast was bare to ready spoil	
Of hungry eyes, which n'ote therewith be filled;	695
And yet through languor of her late sweet toil,	
Few drops, more clear then nectar, forth distilled,	
That like pure orient pearls adown it trilled;	
And her fair eyes, sweet smiling in delight,	
Moistened their fiery beams, with which she thrilled	700
Frail hearts, yet quenched not; like starry light,	
Which, sparkling on the silent waves, does seem more bright.	

LXXIX

The young man, sleeping by her, seemed to be	
Some goodly swain of honourable place;	
That certes it great pity was to see	705
Him his nobility so foul deface:	
A sweet regard and amiable grace,	
Mixed with manly sternness, did appear,	
Yet sleeping, in his well-proportioned face	
And on his tender lips the downy hair;	710
Did now but freshly spring, and silken blossoms bear.	

LXXX

His warlike arms, the idle instruments	
Of sleeping praise, were hung upon a tree;	
And his brave shield, full of old moniments,	
Was foully rased, that none the signs might see;	715
Ne for them, ne for honour cared he,	

Ne ought that did to his advancement tend;	
But in lewd loves, and wasteful luxury,	
His days, his goods, his body he did spend:	
O horrible enchantment, that him so did blend!	720

LXXXI

The noble elfe and careful palmer drew
So nigh them, minding nought but lustful game,
That sudden forth they on them rushed, and threw
A subtle net, which only for that same
The skilful palmer formally did frame:
So held them under fast; the whiles the rest
Fled all away for fear of fouller shame.
The fair enchantress, so unwares opprest,
Tried all her arts and all her sleights thence out to wrest;

LXXXII

And eke her lover strove; but all in vain:

For that same net so cunningly was wound,
That neither guile nor force might it distrain.
They took them both, and both them strongly bound
In captive bands, which there they ready found:
But her in chains of adamant he tied;
For nothing else might keep her safe and sound:
But Verdant (so he hight) he soon untied,
And counsel sage in stead thereof to him applied.

LXXXIII

But all those pleasant bowers, and palace brave,
Guyon broke down with rigour pitiless: 740
Ne ought their goodly workmanship might save
Them from the tempest of his wrathfulness,
But that their bliss he turned to balefulness,
Their groves he felled; their gardens did deface;
Their arbours spoil; their cabinets suppress; 745
Their banquet-houses burn; their buildings race;
And, of the fairest late, now made the foullest place.

LXXXIV

Then led they her away, and eke that knight
They with them led, both sorrowful and said:
The way they came, the same returned they right,
Till they arrived where they lately had
Charmed those wild beasts that raged with fury mad;
Which, now awaking, fierce at them gan fly,

As in their mistress' rescue, whom they lad;
But them the palmer soon did pacify.

755
Then Guyon asked, what meant those beasts which there did lie.

LXXXV

Said he; 'These seeming beasts are men in deed,
Whom this enchantress hath transformed thus;
Whilome her lovers, which her lusts did feed,
Now turned into figures hideous,
According to their minds like monstruous.'
'Sad end,' quoth he, 'of life intemperate,
And mournful meed of joys delicious!
But, Palmer, if it might thee so aggrate,
Let them returned be unto their former state.'
765

LXXXVI

Straightway he with his virtuous staff them strook,
And straight of beasts they comely men became;
Yet being men they did unmanly look,
And stared ghastly; some for inward shame,
And some for wrath to see their captive Dame:
But one above the rest in special
That had an hog been late, hight Gryll by name,
Repined greatly, and did him miscall
That had from hoggish form him brought to natural.

LXXXVII

Said Guyon; 'See the mind of beastly man,
That hath so soon forgot the excellence
Of his creation, when he life began,
That now he chooseth with vile difference
To be a beast, and lack intelligence!'
To whom the Palmer thus; 'The dunghill kind
Delights in filth and foul incontinence:
Let Gryll be Gryll, and have his hoggish mind;
But let us hence depart whilst weather serves and wind.'

2. The garden of Adonis (III. vi)

XXX

In that same garden all the goodly flowers,
Wherewith dame Nature doth her beautify
And decks the garlands of her paramours,
Are fetched: there is the first seminary

265
Of all things that are born to live and die,

270

300

According to their kinds. Long work it were Here to account the endless progeny Of all the weeds that bud and blossom there; But so much as doth need must needs be counted here.

XXXI

It sited was in fruitful soil of old. And girt in with two walls on either side. The one of iron, the other of bright gold, That none might thorough break, nor overstride: And double gates it had which opened wide. 275 By which both in and out men moten pass; The one fair and fresh, the other old and dried: Old Genius the porter of them was, Old Genius, the which a double nature has.

XXXII

He letteth in, he letteth out to wend 280 All that to come into the world desire: A thousand thousand naked babes attend About him day and night, which do require That he with fleshly weeds would them attire: Such as him list, such as eternal fate 285 Ordained hath, he clothes with sinful mire, And sendeth forth to live in mortal state, Till they again return back by the hinder gate.

XXXIII

After that they again returned been, They in that garden planted be again, 290 And grow afresh, as they had never seen Fleshly corruption nor mortal pain: Some thousand years so do they there remain, And then of him are clad with other hue, Or sent into the changeful world again, 295 Till thither they return where first they grew: So, like a wheel, around they run from old to new.

XXXIV

Ne needs there gardener to set or sow, To plant or prune; for of their own accord All things, as they created were, do grow, And yet remember well the mighty word Which first was spoken by the Almighty Lord That bade them to increase and multiply: Ne do they need, with water of the ford

Or of the clouds, to moisten their roots dry; For in themselves eternal moisture they imply.	305
XXXV	
Infinite shapes of creatures there are bred,	
And uncouth forms, which none yet ever knew:	
And every sort is in a sundry bed	
Set by itself, and ranked in comely row;	310
Some fit for reasonable souls to indue;	
Some made for beasts, some made for birds to wear;	
And all the fruitful spawn of fishes' hue	
In endless ranks along enranged were,	
That seemed the ocean could not contain them there.	315
XXXVI	
Daily they grow, and daily forth are sent	
Into the world, it to replenish more;	
Yet is the stock not lessened nor spent,	
But still remains in everlasting store	
As it at first created was of yore:	320
For in the wide womb of the world there lies,	
In hateful darkness and in deep horror,	
An huge eternal Chaos, which supplies	
The substances of Nature's fruitful progenies.	
XXXVII	
All things from thence do their first being fetch,	325
And borrow matter whereof they are made;	
Which, whenas form and feature it does ketch,	
Becomes a body, and doth then invade	
The state of life out of the grisly shade.	
That substance is eterne, and bideth so;	330
Ne, when the life decays and form does fade,	
Doth it consume and into nothing go,	
But changed is and often altered to and fro.	
XXXVIII	
The substance is not changed nor altered,	
But the only form and outward fashion;	335
For every substance is conditioned	
To change her hue, and sundry forms to don,	
Meet for her temper and complexion:	
For forms are variable, and decay	
By course of kind and by occasion;	340
And that fair flower of beauty fades away,	
As doth the lily fresh before the sunny ray.	

XXXIX

Great enemy to it, and to all the rest That in the Garden of Adonis springs, Is wicked Time; who with his scythe addrest 345 Does mow the flowering herbs and goodly things, And all their glory to the ground down flings, Where they do wither and are foully marred: He flies about, and with his flaggy wings Beats down both leaves and buds without regard, 350 Ne ever pity may relent his malice hard.

XL.

Yet pity often did the gods relent, To see so fair things marred and spiled quite: And their great mother Venus did lament The loss of her dear brood, her dear delight: 355 Her heart was pierced with pity at the sight, When walking through the garden them she saw, Yet no'te she find redress for such despite: For all that lives is subject to that law: All things decay in time, and to their end do draw. 360

XLI

But were it not that Time their troubler is, All that in this delightful garden grows Should happy be, and have immortal bliss: For here all plenty and all pleasure flows; And sweet Love gentle fits amongst them throws, 365 Without fell rancour or fond jealousy: Frankly each paramour his leman knows; Each bird his mate; ne any does envy Their goodly merriment and gay felicity.

XLII

There is continual spring, and harvest there 370 Continual, both meeting at one time: For both the boughs do laughing blossoms bear, And with fresh colours deck the wanton prime, And eke at once the heavy trees they climb, Which seem to labour under their fruit's load: 375 The whiles the joyous birds make their pastime Amongst the shady leaves, their sweet abode, And their true loves without suspicion tell abroad.

XLIII

Right in the middest of that paradise There stood a stately mount, on whose round top 380

24 Edmund Spenser, The garden of Adonis (III. vi)

A gloomy grove of myrtle trees did rise,	
Whose shady boughs sharp steel did never lop,	
Nor wicked beasts their tender buds did crop,	
But like a garland compassed the height,	
And from their fruitful sides sweet gum did drop,	385
That all the ground, with precious dew bedight,	
Threw forth most dainty odours and most sweet delight.	

XLIV

ALIV	
And in the thickest covert of that shade	
There was a pleasant arbour, not by art	
But of the trees' own inclination made,	390
Which knitting their rank branches part to part,	
With wanton ivy-twine entrayld athwart,	
And eglantine and caprifole among,	
Fashioned above within their inmost part,	
That neither Phoebus' beams could through them throng,	395
Nor Aeolus' sharp blast could work them any wrong.	

XLV

AL v	
And all about grew every sort of flower,	
To which sad lovers were transformed of yore;	
Fresh Hyacinthus, Phoebus' paramour	
And dearest love;	400
Foolish Narciss, that likes the watery shore;	
Sad Amaranthus, made a flower but late,	
Sad Amaranthus, in whose purple gore	
Me seems I see Amintas' wretched fate,	
To whom sweet poet's verse hath given endless date.	405

XLVI

410

XLVII

And sooth, it seems, they say; for he may not	415
For ever die, and ever buried be	
In baleful night where all things are forgot;	
All be he subject to mortality,	

Summin Spensor, inminounty cultures to the the worth (vii. vii)	23
Yet is eterne in mutability,	
And by succession made perpetual,	420
Transformed oft, and changed diversly:	
For him the father of all forms they call;	
Therefore needs mote he live, that living gives to all.	
, 50	
XLVIII	
There now he liveth in eternal bliss,	
Joying his goddess, and of her enjoyed;	425
Ne feareth he henceforth that foe of his,	
Which with his cruel tusk him deadly cloyed:	
For that wild boar, the which him once annoyed,	
She firmly hath imprisoned for aye	
(That her sweet love his malice might avoid)	430
In a strong rocky cave, which is, they say,	
Hewn underneath that mount, that none him loosen may.	
XLIX	
There now he lives in everlasting joy,	
With many of the gods in company	
Which thither haunt, and with the winged boy,	435
Sporting himself in safe felicity:	100
Who when he hath with spoils and cruelty	
Ransacked the world, and in the woeful hearts	
Of many wretches set his triumphs high,	
Thither resorts, and, laying his sad darts	440
Aside, with fair Adonis plays his wanton parts.	110
, 1 , 1	
${f L}$	
And his true love, fair Psyche, with him plays,	
Fair Psyche to him lately reconciled,	
After long troubles and unmeet upbrays,	
With which his mother Venus her reviled,	445
And eke himself her cruelly exiled:	
But now in steadfast love and happy state	
She with him lives, and hath him borne a child,	
Pleasure, that doth both gods and men aggrate,	

3. Mutability claims to rule the world (VII. vii)

XIII

Pleasure, the daughter of Cupid and Psyche late.

This great grandmother of all creatures bred,	
Great Nature, ever young, yet full of eld;	110
Still moving, yet unmoved from her stead;	

450

with Spenser, introducty curins to the the worth (VII. VII)	
Unseen of any, yet of all beheld; Thus sitting in her throne, as I have teld, Before her came Dame Mutability; And, being low before her presence feld With meek obeisance and humility, Thus gan her plaintive plea with words to amplify:	115
XIV	
'To thee, O greatest goddess, only great, An humble suppliant lo! I lowly fly,	
Seeking for right, which I of thee entreat;	120
Who right to all dost deal indifferently, Damning all wrong and tortious injury,	
Which any of thy creatures do to other,	
Oppressing them with power unequally,	
Sith of them all thou art the equal mother,	125
And knittest each to each, as brother unto brother:	
XV	
'To thee therefore of this same Jove I plain,	
And of his fellow gods that feign to be,	
That challenge to themselves the whole world's reign,	
Of which the greatest part is due to me,	130
And heaven itself by heritage in fee:	
For heaven and earth I both alike do deem,	
Sith heaven and earth are both alike to thee;	
And gods no more than men thou dost esteem:	135
For even the gods to thee, as men to gods, do seem.	155
XVI	
'Then weigh, O sovereign goddess, by what right	
These gods do claim the world's whole sovereignty;	
And that is only due unto my might	
Arrogate to themselves ambitiously:	
As for the gods' own principality,	140
Which Jove usurps unjustly, that to be My heritage, Jove's self cannot deny,	
From my great grandsire Titan unto me	
From my great grandshe ritan unto me	

XVII

Derived by due descent; as is well known to thee.

'Yet mauger Jove, and all his gods beside,
I do possess the world's most regiment;
As if ye please it into parts divide,
And every part's inholders to convent

131 Property, possession. 145 In spite of. 146 Chief government. 147 Inhabitants. 147 Convene.

Eamuna Spenser, Mutability claims to rule the world (VII. vii)	2/
Shall to your eyes appear incontinent	
Shall to your eyes appear incontinent.	150
And first, the Earth (great mother of us all)	150
That only seems unmoved and permanent,	
And unto Mutability not thrall,	
Yet is she changed in part, and eke in general:	
XVIII	
'For all that from her springs, and is ybred,	
However fair it flourish for a time,	155
Yet see we soon decay; and, being dead,	
To turn again unto their earthly slime:	
Yet, out of their decay and mortal crime,	
We daily see new creatures to arise,	
And of their winter spring another prime,	160
Unlike in form, and changed by strange disguise:	100
So turn they still about, and change in restless wise.	
30 turn they still about, and change in restless wise.	
XIX	
'As for her tenants; that is, man and beasts;	
The beasts we daily see massacred die	
As thralls and vassals unto men's beheasts;	165
And men themselves do change continually,	
From youth to eld, from wealth to poverty,	
From good to bad, from bad to worst of all:	
Ne do their bodies only flit and fly;	
But eke their minds (which they immortal call)	170
Still change and vary thoughts, as new occasions fall.	-, .
our change and tary thoughts, as now occusions hair	
XX	
'Ne is the water in more constant case;	
Whether those same on high, or these below:	
For the ocean moveth still from place to place;	
And every river still doth ebb and flow;	175
Ne any lake, that seems most still and slow,	
Ne pool so small, that can his smoothness hold	
When any wind doth under heaven blow;	
With which the clouds are also tossed and rolled,	
Now like great hills; and straight, like sluices, them unfold.	180
XXI	
'So likewise are all watry living wights	
Still tossed and turned with continual change,	
Never abiding in their steadfast plights:	
The fish, still floating, do at random range,	
And never rest, but evermore exchange	185
Their dwelling places, as the streams them carry:	
Ne have the watry fowls a certain grange	

Wherein to rest, ne in one stead do tarry; But flitting still do fly, and still their places vary.

XXII

'Next is the air: which who feels not by sense
(For of all sense it is the middle mean)
To flit still, and with subtle influence
Of his thin spirit all creatures to maintain
In state of life? O weak life! that does lean
On thing so tickle as the unsteady air,
Which every hour is changed, and altered clean
With every blast that bloweth foul or fair:
The fair doth it prolong; the foul doth it impair.

XXIII

'Therein the changes infinite behold,
Which to her creatures every minute chance;
Now boiling hot; straight freezing deadly cold;
Now fair sunshine, that makes all skip and dance;
Straight bitter storms, and baleful countenance
That makes them all to shiver and to shake:
Rain, hail, and snow do pay them sad penance,
And dreadful thunder-claps (that make them quake)
With flames and flashing lights that thousand changes make.

XXIV

'Last is the fire; which, though it live for ever,
Ne can be quenched quite; yet, every day,
We see his parts, so soon as they do sever,
To lose their heat and shortly to decay;
So makes himself his own consuming prey:
Ne any living creatures doth he breed;
But all, that are of others bred, doth slay;
And with their death his cruel life doth feed;
Nought leaving but their barren ashes without seed.

XXV

'Thus all these four (the which the groundwork be
Of all the world and of all living wights)
To thousand sorts of change we subject see:
Yet are they changed by other wondrous sleights
Into themselves, and lose their native mights;
The fire to air, and the air to water sheer,
And water into earth; yet water fights
With fire, and air with earth, approaching near;
Yet all are in one body, and as one appear.

225

XXVI

'So in them all reigns Mutability; However these, that gods themselves do call, Of them do claim the rule and sovereignty; As Vesta, of the fire ethereal; Vulcan of this with us so usual: 230 Ops, of the earth; and Juno, of the air; Neptune, of seas; and Nymphs, of rivers all: For all those rivers to me subject are; And all the rest, which they usurp, be all my share.

XXVII

Which to approven true, as I have told, 235 Vouchsafe, O goddess, to thy presence call The rest which do the world in being hold; As times and seasons of the year that fall: Of all the which demand in general, Or judge thyself, by verdict of thine eye, 240 Whether to me they are not subject all.' Nature did yield thereto; and by-and-by Bade Order call them all before her Majesty.

XXVIII

So forth issued the Seasons of the year: First, lusty Spring all dight in leaves of flowers, 245 That freshly budded and new blooms did bear, In which a thousand birds had built their bowers That sweetly sung to call forth paramours; And in his hand a javelin he did bear, And on his head (as fit for warlike stoures) 250 A gilt engraven morion he did wear; That as some did him love, so others did him fear.

XXIX

Then came the jolly Summer, being dight In a thin silken cassock coloured green, That was unlined all, to be more light: 255 And on his head a garland well beseen He wore, from which as he had chafed been The sweat did drop; and in his hand he bore A bow and shafts, as he in forest green Had hunted late the leopard or the boar, 260 And now would bathe his limbs with labour heated sore.

XXX

Then came the Autumn all in yellow clad, As though he joyed in his plenteous store, Laden with fruits that made him laugh, full glad
That he had banished hunger, which before 265
Had by the belly oft him pinched sore:
Upon his head a wreath, that was enrolled
With ears of corn of every sort, he bore;
And in his hand a sickle he did hold,
To reap the ripened fruits the which the earth had yold. 270

XXXI

Lastly, came Winter clothed all in frieze,
Chattering his teeth for cold that did him chill;
Whilst on his hoary beard his breath did freeze,
And the dull drops, that from his purpled bill
As from a limbec did adown distill:
In his right hand a tipped staff he held,
With which his feeble steps he stayed still;
For he was faint with cold, and weak with eld;
That scarce his loosed limbs he able was to weld.

XXXII

These, marching softly, thus in order went.
And after them the Months all riding came:
First, sturdy March, with brows full sternly bent
And armed strongly, rode upon a ram,
The same which over Hellespontus swam;
Yet in his hand a spade he also hent,
And in a bag all sorts of seeds ysame,
Which on the earth he strewed as he went,
And filled her womb with fruitful hope of nourishment.

XXXIII

Next came fresh April, full of lustyhed,
And wanton as a kid whose horn new buds:
Upon a bull he rode, the same which led
Europa floating through the Argolic floods;
His horns were gilden all with golden studs,
And garnished with garlands goodly dight
Of all the fairest flowers and freshest buds
Which the earth brings forth; and wet he seemed in sight
With waves, through which he waded for his love's delight.

XXXIV

Then came fair May, the fairest maid on ground,
Decked all with dainties of her season's pride,
And throwing flowers out of her lap around:
Upon two brethren's shoulders she did ride,
The Twins of Leda; which on either side
Supported her like to their sovereign queen:

Lord! how all creatures laughed when her they spied,
And leaped and danced as they had ravished been! 305
And Cupid self about her fluttered all in green.

XXXV

And after her came jolly June, arrayed
All in green leaves, as he a player were;
Yet in his time he wrought as well as played,
That by his plough-irons might right well appear:
Upon a crab he rode, that him did bear
With crooked crawling steps an uncouth pace,
And backward yode, as bargemen wont to fare
Bending their force contrary to their face;
Like that ungracious crew which feigns demurest grace

315

XXXVI

Then came hot July boiling like to fire,
That all his garments he did cast away:
Upon a lion raging yet with ire
He boldly rode, and made him to obey:
(It was the beast that whilome did foray 320
The Nemaean forest, till the Amphytrionide
Him slew, and with his hide did him array)
Behind his back a scythe, and by his side
Under his belt he bore a sickle circling wide.

XXXVII

The sixth was August, being rich arrayed
In garment all of gold down to the ground:
Yet rode he not, but led a lovely maid
Forth by the lily hand, the which was crowned
With ears of corn, and full her hand was found:
That was the righteous Virgin, which of old
Lived here on earth, and plenty made abound;
But, after wrong was loved, and justice sold,
She left the unrighteous world, and was to heaven extolled.

XXXVIII

Next him September marched eke on foot;
Yet was he heavy laden with the spoil 335
Of harvest's riches, which he made his boot,
And him enriched with bounty of the soil:
In his one hand, as fit for harvest's toil,
He held a knife-hook; and in the other hand
A Pair of Weights, with which he did assoil 340
Both more and less, where it in doubt did stand,
And equal gave to each as Justice duly scanned.

XXXXIX

Then came October full of merry glee; For yet his noule was totty of the must, Which he was treading in the wine-vats' see, 345 And of the joyous oil, whose gentle gust Made him so frolic and so full of lust: Upon a dreadful scorpion he did ride, The same which by Diana's doom unjust Slew great Orion; and eke by his side 350 He had his ploughing-share and coulter ready tied.

Next was November; he full gross and fat As fed with lard, and that right well might seem; For he had been a fatting hogs of late, That yet his brows with sweat did reek and steam, 355 And yet the season was full sharp and breem; In planting eke he took no small delight: Whereon he rode, not easy was to deem; For it a dreadful centaur was in sight, The seed of Saturn and fair Nais, Chiron hight. 360

XLI

And after him came next the chill December: Yet he, through merry feasting which he made And great bonfires, did not the cold remember; His Saviour's birth his mind so much did glad: Upon a shaggy-bearded goat he rode, 365 The same wherewith Dan Jove in tender years, They say, was nourished by the Idaean maid; And in his hand a broad deep bowl he bears, Of which he freely drinks an health to all his peers.

XLII

Then came old January, wrapped well 370 In many weeds to keep the cold away; Yet did he quake and quiver like to quell, And blow his nails to warm them if he may; For they were numbed with holding all the day An hatchet keen, with which he felled wood 375 And from the trees did lop the needless spray: Upon an huge great earth-pot stone he stood, From whose wide mouth there flowed forth the Roman Flood.

XLIII

And lastly came cold February, sitting In an old waggon, for he could not ride, 380

Drawn of two Fishes for the season fitting. Which through the flood before did softly slide And swim away; yet had he by his side His plough and harness fit to till the ground, And tools to prune the trees, before the pride 385 Of hasting prime did make them burgeon round, So passed the twelve months forth, and their due places found.

XL IV

And after these there came the day and night, Riding together both with equal pace; The one on a palfrey black, the other white: 390 But night had covered her uncomely face With a black veil, and held in hand a mace, On top whereof the moon and stars were pight, And sleep and darkness round about did trace: But day did bear upon his sceptre's height 395 The goodly sun encompassed all with beames bright.

XIV

Then came the Hours, fair daughters of high Jove And timely night; the which were all endued With wondrous beauty fit to kindle love; But they were virgins all, and love eschewed 400 That might forslack the charge to them foreshowed By mighty Jove; who did them porters make Of heaven's gate (whence all the gods issued) Which they did daily watch, and nightly wake By even turns, ne ever did their charge forsake. 405

XLVI

And after all came Life; and lastly Death: Death with most grim and grisly visage seen, Yet is he nought but parting of the breath; Ne ought to see, but like a shade to ween, Unbodied, unsouled, unheard, unseen: 410 But Life was like a fair young lusty boy, Such as they feign Dan Cupid to have been, Full of delightful health and lively joy, Decked all with flowers and wings of gold fit to employ.

XLVII

When these were past, thus gan the Titaness; 415 'Lo! mighty Mother, now be judge, and say Whether in all thy creatures more or less CHANGE doth not reign and bear the greatest sway:

34 Edmund Spenser, Mutability claims to rule the world (VII. vii)

For who sees not that Time on all doth prey? But times do change and move continually: So nothing here long standeth in one stay: Wherefore this lower world who can deny But to be subject still to Mutability?'

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